



# **YOUTH RALLY APPLICATION**

## **For Sophomores and Juniors**

**Youth Rally Dates**  
**July 15<sup>th</sup> – 20<sup>th</sup>,**  
**2019**

**NAME:** \_\_\_\_\_ **Male** **Female**

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_ **Email--** \_\_\_\_\_

**PARENTS/GUARDIAN'S NAME:** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**LIST SPECIAL INTERESTS, TALENTS & HOBBIES:** \_\_\_\_\_

**IDENTIFY ANY CIVIC/COMMUNITY INVOLVEMENT:** \_\_\_\_\_

**PARTICIPATION IN ANY SPECIAL GROUPS/ORGANIZATIONS/OFFICES**  
**HELD/HONORS RECEIVED:**

**WHAT ARE YOUR FUTURE PLANS?**

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**ANY ADDITIONAL COMMENTS:**

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**PLEASE RETURN COMPLETED FORM BY  
April 12th, 2019 5:00 p.m.**

**To:**

**UNITED ELECTRIC C0-0P Inc.  
1330 21<sup>st</sup> St  
Heyburn, ID 83336**